

2000-01 P-1 & P-2
AB 602 K-12 ADA - E. C. 56836.06, E. C. 41601

The ADA used in the Special Education Funding Formula for 2000-01 P-1 & P2 certification will be the SELPA's total K-12 ADA from the sources below.

For School Districts:

Elementary and High School ADA from the J-18/19, J-18/19B, and J-18/19S Attendance Forms **(Do not use ADA associated with ROC/P or Adult Education):**

K-12 ADA	Lines A-1 through A5
Continuation School ADA	Line A-6
Opportunity School and Classes ADA	Line A-7
Home and Hospital ADA	Line A-8
Special Day Class ADA	Line A-9
Nonpublic School ADA	Lines A-10 and A-11
Community Day School ADA	Line A-13
Special Day Class Extended Year ADA	Line E-1
Nonpublic School Extended Year ADA	Lines E-2 and E-3

For County Offices of Education:

Elementary and High School ADA from the J-27/28, J 18/19C Attendance Form **(Do not use ADA associated with ROC/P or Adult Education):**

County School Tuition Fund	Line A-1
Juvenile Hall, Homes and Camps	Line A-2
County Group Homes and Institutions	Line A-3
Community Schools Pupils-Probation Referred, or on Probation or Parole	Line A-4
Community Schools Pupils-Expelled	Line A-5
Community Schools Pupils-Homeless	Line A-6
Opportunity Schools and Full-day Opportunity	Line A-7
Pregnant Minors	Line A-8
Specialized Schools	Line A-9
Technical, Agricultural, and Natural Resource Conservation	Line A-10
Community Day Schools	Line D-1 and D-2

Elementary and High School ADA from the J-18/19C Supplement:

County Community School ADA	Columns A-1 + A-2
Special Day Class ADA	Columns B-1 + B-2
Special Day Class Extended Year ADA	Columns B-3 + B-4
Nonpublic School/Licensed Children's Institutions	Columns C1 - C4

For Charter Schools – Districts:

Elementary and High School ADA from the J-18/19CH, J-18/19CH/BG, and J-18/19CH/BG/U attendance forms:

ADA funded through Rev. Limit (J-18/19CH)	Line C, Col. 1 + Col. 2
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ADA funded through Block Grant – Elementary or H.S. (J18/19CH/BG)	Line B, Col. 1 + Col. 2
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ADA funded through Block Grant – Unified School. District (J18/19CH/BG/U)	
Resident	Line B, Col. 1 + Col. 2
Non-Resident	Line F, Col. 1 + Col. 2

For Charter Schools - County:

Elementary and High School ADA from the J-27/28CH/BG Attendance Form:

ADA funded through Block Grant (J-27/28CH/BG)	Line B, Col. 1 + Col. 2
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